

**Tuscarora Intermediate Unit Board of Directors' Meeting**

**AGENDA**

**Thursday, April 10, 2025 - 7:00 p.m.**

**REGULAR BOARD MEETING**

**I. CALL TO ORDER - PRESIDENT OF THE BOARD**

**II. ROLL CALL OF BOARD MEMBERS**

Jackson J. Albert - Juniata County  
Jason C. Carbaugh - Central Fulton  
Zeb I. Harshbarger - Mifflin County  
Katherine R. Hollibaugh - Forbes Road  
Linda L. McClure - Mount Union Area  
Timothy A. Mellott - Southern Fulton  
Krista L. Reihart - Juniata Valley  
Kylee Ruiz - Southern Huntingdon County  
Britney N. Rutter - Huntingdon Area

**III. PUBLIC COMMENTS**

This is an opportunity for scheduled presentations or requests from the public.

A presentation of the Audited Financial Statement and Review of the Various Accounts of Tuscarora Intermediate Unit for fiscal year ending June 30, 2024 will be given by **Daniel Bradley** of Young, Oakes, Brown & Company - 1210 13<sup>th</sup> Street, PO Box 1550, Altoona, PA 16603.

**IV. ROLL CALL VOTING**

As the president of the board conducts this meeting, it is not necessary to announce each director's name for each roll call vote. If, however, a director or directors wish to comment or have his/her comment or vote specifically recorded, the director(s) shall have the opportunity to so state.

The chairperson of the meeting, the president of the board, should announce before each roll call vote, that if she hears no objections from any member of the board present, the vote will be considered a unanimous roll call vote and so recorded.

**V. MINUTES OF PREVIOUS MEETING**

Recommend approval be granted of the minutes of the regular board meeting of March 13, 2025. (Minutes are posted.)

**VI. REPORTS**

**A. Treasurer's Report**

Recommend approval be granted of the Treasurer's Report for March 2025. (See Attachment #1.)

**B. Budget Transfers (none)**

**VI. REPORTS**

**C. Payment of Bills**

Recommend approval be granted of the payment of bills for March 2025. (Printout is posted.)

**VII. STAFF PRESENTATION (none)**

**VIII. TIU BOARD**

**A. Activities - election of board members, conventions, meetings, etc.**

1. Recommend approval be granted of the Audited Financial Statement of Tuscarora Intermediate Unit for fiscal year ending June 30, 2024. (See Attachment #2.)

**B. Policy/School Calendars**

1. Recommend approval be granted of the 2025-2026 administrative salaries based on a 3.5 percent increase - detail as listed on page 2 of the attachment. (See Attachment #3.)
2. Recommend approval be granted of the 2025-2026 salary and hourly rate increase for Parent to Parent of Pennsylvania staff. (See Attachment #4.)
3. Recommend approval be granted of the 2025-2026 salary increase for technology staff. (See Attachment #5.)
4. Recommend approval be granted of the 2025-2026 salary increase for Early Intervention Technical Assistance and Pennsylvania Autism Initiative staff. (See Attachment #6.)
5. Recommend approval be granted of the teacher and speech therapist 187-day employment agreements based on the 2025-2026 salary increase. Refer to Minutes of 3/13/2025 Board meeting, Item VIII-B-3.
6. Recommend approval be granted of first reading of the listed TIU Board Policies. (See Attachment #7.)
  - a. 103 Discrimination/Harassment Affecting Students
  - b. 104 Discrimination/Harassment Affecting Staff
  - c. 218 Student Discipline
  - d. 218.1 Weapons
  - e. 218.2 Terroristic Threats
  - f. 247 Hazing
  - g. 249 Bullying/Cyberbullying
  - h. 252 Dating Violence
  - i. 903 Public Comment in Board Meetings

**C. Contracts/Leases**

1. Recommend approval be granted of a Contract between Tuscarora Intermediate Unit and **Sweet, Stevens, Katz & Williams, LLP** - 331 East Butler Avenue, New Britain, PA 18901 for services related to the Technology Pool Counsel. Effective date is July 1, 2025 through June 30, 2026 at an amount not to exceed \$5,775. Funding source: General Operating Budget/District Instructional Media Services.
2. Recommend approval be granted of a Contract between Tuscarora Intermediate Unit and **ProCare Therapy, LLC** - 1979 Lakeside Parkway, Tucker, GA 30084 for school aged tele speech language pathology services (virtual). Effective date is April 1, 2025 through June 4, 2025. Reimbursement at the rate of \$108/hour for 22.5 hours/week to cover an employee absence. Funding source: Local school district contract/Special Education.

VIII. TIU BOARD

C. Contracts/Leases

3. Recommend approval be granted to Rescind the Contract between Tuscarora Intermediate Unit and **Department of Corrections**, Attention: Nikki Cawley - 1920 Technology Parkway, Mechanicsburg, PA 17050 to expand an existing Doula Program for incarcerated women. Effective date is September 16, 2024 through June 30, 2025. Reimbursement not to exceed \$30,000. The Department of Corrections did not carry out the contract. Therefore, the contract is void. Funding source: Early Intervention Technical Assistance. Refer to Minutes of 9/12/2024 Board meeting, Item VIII-C-8.
4. Recommend approval be granted of a Contract between Tuscarora Intermediate Unit and **Jewish Healthcare Foundation**, Attention: Alaina Conner - 625 Liberty Avenue, Suite 2500, Pittsburgh, PA 15222 to expand an existing Doula Program for incarcerated women. Effective date is April 14, 2025 through September 30, 2025. Reimbursement not to exceed \$30,000. Funding source: Early Intervention Technical Assistance.
5. Recommend approval be granted to issues agreements to OCDEL funded Home Visiting Programs for workforce development or outreach to special populations. A maximum of 70 agreements will be issued to approved programs. Reimbursement not to exceed \$5,000/program. Effective date is April 15, 2025 through August 30, 2025. Funding source: Early Intervention Technical Assistance.
6. Recommend approval be granted of Contracts between Tuscarora Intermediate Unit and the listed Preschool Early Intervention agencies to assist programs in addressing ongoing workforce need. Effective date is March 1, 2025 through June 30, 2025. Reimbursement at an amount not to exceed \$15,000/agency. Funding source: Early Intervention Technical Assistance/Preschool.
  - a. Capital Area Intermediate Unit
  - b. Berks County Intermediate Unit
  - c. Elwyn Philadelphia
  - d. Elwyn Upland Chester
  - e. Lancaster Lebanon Intermediate Unit
  - f. Northwest Tri-County Intermediate Unit
  - g. Northeastern Educational Intermediate Unit
  - h. Tuscarora Intermediate Unit
  - i. Intermediate Unit One
  - j. Colonial Intermediate Unit
  - k. Delaware County Intermediate Unit
  - l. Bucks County Intermediate Unit
  - m. Lincoln Intermediate Unit
  - n. Midwestern Intermediate Unit
  - o. Chester County Intermediate Unit
  - p. Montgomery County Intermediate Unit
  - q. ARIN Intermediate Unit
  - r. Allegheny Intermediate Unit
  - s. Appalachia Intermediate Unit
  - t. Seneca Highlands Intermediate Unit
  - u. BLaST Intermediate Unit
  - v. Schuylkill Intermediate Unit
7. Recommend approval be granted of a Contract between Tuscarora Intermediate Unit and **Leading Inside Out, LLC**, Attention: Paul Schmitz - 2846 North Stowell Avenue, Milwaukee, WI 53211 to provide consulting services for 12 coaching sessions including preparation and follow-up. Effective date is April 1, 2025 through December 31, 2025. Reimbursement not to exceed \$4,500. Funding source: Early Intervention Technical Assistance.

VIII. TIU BOARD

C. Contracts/Leases

8. Recommend approval be granted of a Contract between Tuscarora Intermediate Unit and **Jamie E. Siegel** - 224 Windwood Circle, Bedford, PA 15522 to provide orientation and mobility therapy support to students with visual impairments by providing services to meet their mobility needs as contracted by the TIU member districts. Services for additional students/districts may be added on a case-by-case basis with district approval. Effective date is April 14, 2025 through June 30, 2026. Reimbursement at the rate of \$100/hour for direct service, plus travel time. Funding source: Early Intervention and Special Education, and School Districts.
9. Recommend approval be granted of a Contract between Tuscarora Intermediate Unit and **Slippery Rock University**, Attention Hannah Holl - 116 Morrow Field House, Slippery Rock, PA 16057 to provide training and technical assistance to current health and physical education teachers in Pennsylvania. Effective date is July 1, 2025 through June 30, 2026. Reimbursement not to exceed \$95,000. Funding source: CEWS/Department of Health Wellness Project.

D. Contracts/Payments for TIU Revenue Note, Series of 2022

1. Recommend approval be granted of the capital project Treasurer's Report. (See Attachment #8.)
2. Recommend approval be granted of the capital project payments of bills. (See Attachment #9.)
3. Recommend approval be granted of the listed capital project payment. (See Attachment #10.)
  - a. eciConstruction, LLC - \$148,063.68

E. Vendor Contracts

1. Recommend approval be granted of a Contract between Tuscarora Intermediate Unit and **New Day Charter School** - 256 South Fifth Street, Huntingdon, PA 16652 for TIU to provide fiscal and payroll support services. Effective date is July 1, 2025 through June 30, 2026. Reimbursement at the amount of \$28,550.

IX. PROGRAMS

A. New Programs/Changes

1. Recommend approval be granted for the Tuscarora Intermediate Unit to operate the instructional component at the Trough Creek Youth Forestry Camp #3 for the 2025-2026 program year.
2. Recommend approval be granted for the Tuscarora Intermediate Unit to operate the instructional component at the South Mountain Secure Treatment Unit for the 2025-2026 program year.

B. Job Descriptions

1. Recommend approval be granted of the listed revised job description. (See Attachment #11.)
  - a. **Professional Development Associate for the TIU Community Education & Workforce Services** Community Education & Workforce Services (non-certificated) Employee Level 6.1

X. FISCAL

A. Budgets - new, revised (none)

B. Purchases/Bids

1. Recommend approval be granted to dispose of technology equipment that is obsolete and/or no longer works. (See Attachment #12.)

**X. FISCAL**

**B. Purchases/Bids**

2. Recommend approval be granted to permanently transfer technology equipment to the Mount Union Area School District. (See Attachment #13.)
3. Recommend approval be granted to permanently transfer technology equipment to the Tussey Mountain School District. (See Attachment #14.)
4. Recommend approval be granted to purchase 2 - 2024 Ford Escape Active All Wheel Drive vehicles through CoStars Contract #026-003 from **Lake Ford, Inc.** - 429 South Main Street, Lewistown, PA 17044. CoStars price is \$28,288/vehicle or a total of \$56,576. Funding source: 1 vehicle through Home Visiting Funds/Juniata County Early Childhood Services, and 1 vehicle through Act 89/Special Education CORE funding.

**C. Special Education Transportation (none)**

**D. Juniata County Early Childhood Services**

1. Recommend approval be granted of the listed items for Juniata County Early Childhood Services.
  - a. **Federal Actual Expenditure Reports** (See Attachment #15.)
  - b. **Program Policies** (See Attachment #16.)
    - Safety Status of Vehicles Used to Transport Children
    - Parent and Family Engagement - Center Based
    - Steps to Behavioral Guidance for Children
  - c. **Governance Reports** (Head Start, Early Head Start, Pre-K Counts) (See Attachment #17.)
2. The Juniata County Early Childhood Services Monthly Report is attached for your information. Information item, no action required. (See Attachment #18.)
3. Kelly Zurybida will present information related to Juniata County Early Childhood Services.

**XI. PERSONNEL**

**A. Resignations/Retirements**

1. Recommend approval be granted to accept the resignation of **Rachael N. Steinbach** - Reedsville, PA 17084 as a Full-time Workforce Program Coordinator for the TIU Community Education & Workforce Services, effective at the end of the day on April 4, 2025. Ms. Steinbach was employed by TIU since 6/13/2022.
2. Recommend approval be granted to accept the resignation for retirement purposes of **Amy B. Rhodes** - Milroy, PA 17063 as a Full-time Occupational Therapist, effective at the end of the day on June 30, 2025. Ms. Rhodes has been employed by TIU since 8/23/2004.
3. Recommend approval be granted to accept the resignation of **Lori L. Wheeler** - Sugar Run, PA 18846 as a Part-time Parent Mentor for Family Connections for Language and Learning, effective at the end of the day on March 25, 2025. Ms. Wheeler was employed by TIU since 10/24/2018.
4. Recommend approval be granted to accept the resignation for retirement purposes of **Mary E. Parana** - Shade Gap, PA 17255 as a Full-time Guidance Counselor for Correctional Education Facilities, effective at the end of the day on June 6, 2025. Ms. Parana has been employed by TIU since 1/3/2002.
5. Recommend approval be granted to accept the resignation of **Landi N. Landis** - Mifflintown, PA 17059 as a Full-time Assistant Teacher/Teacher Aide for Juniata County Early Childhood Services, effective at the end of the day on June 6, 2025. Ms. Landis has been employed by TIU since 9/6/2022.

**XI. PERSONNEL**

**B. Leaves of Absence**

1. A Leave of Absence without pay was approved for the listed employee. Information item, no action required.
  - a. LOA2025-02-06 - effective 4/16/2025 through 4/24/2025
2. A Leave of Absence with pay was approved for the listed employee. Information item, no action required.
  - a. LOA2025-04-02 - effective 03/25/2025 through 4/7/2025
3. A Leave of Absence under the Family & Medical Leave Act of 1993 was approved for the listed employees, using paid and/or unpaid leave, not to exceed 12 weeks. Information item, no action required.
  - a. FML2025-04-01 - effective 03/11/2025 through 04/10/2025
  - b. FML2025-04-03 - effective 06/12/2025 through 09/04/2025
  - c. FML2025-04-04 - effective 4/28/2025 through 09/02/2025
  - d. FML2025-04-05- effective 3/07/2025 through 04/14/2025
  - e. FML2025-04-06- effective 3/24/2025 through 05/16/2025

**C. Transfers/Reassignments/Change in Employment Status, Termination of Employees**

1. Recommend approval be granted to furlough **Lori A. Pacchioli** - State College, PA 16801 as a Part-time Triage/Customer Service Specialist for the TIU Community Education & Workforce Services. Effective date is June 30, 2025. The furlough is due to loss of the Federal Adult and Dislocated Worker Grant through Advance Central PA. Ms. Pacchioli has been employed by TIU since 3/4/2024.
2. Recommend approval be granted of a change in assignment for **Staci L. Van Art** - Burnham, PA 17009 from a Full-time Copywriter/Instructor/Case Manager to a Full-time Professional Development Associate for the TIU Community Education & Workforce Services. Ms. Van Art has been employed by TIU since 10/6/2003.

Terms of Employment:  
Assignment: Full-time Professional Development Associate for the TIU CEWS  
Community Education & Workforce Services (non-certificated) Employee Level 6.1  
Effective Date: April 16, 2025  
Salary: \$52,351/year - prorated  
Days in Work Year: 12 months/year (8 hours/day) - prorated  
Benefits: Usual benefits granted to CEWS employees
3. Recommend approval be granted of a change in assignment for **Rachel A. Rausher** - Howard, PA 16841 from a Full-time Workforce Specialist to a Full-time Case Manager Youth Projects for the TIU Community Education & Workforce Services. Ms. Rausher has been employed by TIU since 9/28/2022.

Terms of Employment:  
Assignment: Full-time Case Manager Youth Projects for the TIU CEWS  
Community Education & Workforce Services (non-certificated) Employee Level 5  
Effective Date: April 14, 2025  
Salary: No change in salary  
Days in Work Year: 12 months/year (8 hours/day) - prorated  
Benefits: Usual benefits granted to CEWS employees

XI. **PERSONNEL**

C. **Transfers/Reassignments/Change in Employment Status, Termination of Employees**

4. Recommend approval be granted of a change in assignment for **Chelsea R. DeLeo** - Peckville, PA 18452 from a Temporary Part-time to a Full-time Manager for the Professional Learning Opportunities Project for the TIU Community Education & Workforce Services. Ms. DeLeo has been employed by TIU since 6/27/2019.  
Terms of Employment:  
Assignment: Full-time Manager for the PLO Project for the TIU CEWS  
Community Education & Workforce Services (non-certificated) Employee Level 7.5  
Effective Date: May 5, 2025  
Salary: No change in rate (returning to previous full-time position)  
Days in Work Year: 12 months/year (8 hours/day) - prorated  
Benefits: Usual benefits granted to CEWS employees

D. **New Employees**

1. Recommend approval be granted to employ **Nonhlakanipho Msibi** - Blakeslee, PA 18610 on a provisional basis as a Part-time Regional Coordinator of Parent to Parent of Pennsylvania, pending receipt of required clearances and employment paperwork. This is a vacant position.  
Terms of Employment:  
Assignment: Part-time Regional Coordinator of Parent to Parent of Pennsylvania  
Special Project (non-professional) Employee  
Effective Date: April 22, 2025  
Salary: \$20/hour  
Days in Work Year: 20 to less than 25 hours/week  
Benefits: None unless required by state/federal mandates
2. Recommend approval be granted to employ one Full-time **Case Manager Youth Projects** for the TIU Community Education & Workforce Services (Level 5) effective on/about July 1, 2025. The starting salary will be commensurate with experience and to scale with benefits if required by state/federal mandates. Funding source: Mifflin County Children & Youth Program. When the position is filled, the name will be presented to the TIU Board for approval.

E. **Supplemental Contracts/Employment, Change in Pay**

1. Recommend approval be granted of a Supplemental Contract for **Angelique R. Price** - Port Royal, PA 17082 that in addition to her assignment as Full-time Floating Teacher-Preschool Head Start for Juniata County Early Childhood Services, she work additional days in the Discovery classroom for extra days required to make up Head Start instructional time. Effective date is May 19, 2025 through June 25, 2025 at the rate of \$158/day not to exceed 28 days. Ms. Price has been employed by TIU since 9/15/2020. Funding source: Juniata County Early Childhood Services.
2. Recommend approval be granted of Supplemental Contracts for the listed Full-time Speech Therapists to provide speech screenings at the Juniata County Family Fun Fair on May 8, 2025. Reimbursement at the individual's current hourly rate not to exceed four hours. Funding source: Juniata County Early Childhood Services.
  - a. **Anna M. Brackbill** - Mifflintown, PA 17059 - employed by TIU since 7/1/2021
  - b. **Mikayla Cummings** - Huntingdon, PA 16652 - employed by TIU since 1/2/2025
3. Recommend approval be granted of a Supplemental Contract for **Denise N. Shugarts** - Mount Union, PA 17066 that in addition to her assignment as Full-time Interagency/Mental Health Coordinator, she work up to three additional days on a special education project plan for training and technical assistance using the interconnected systems framework model. Effective date is April 14, 2025 through June 30, 2025. Reimbursement at current per diem rate. Ms. Shugarts has been employed by TIU since 9/16/2019. Funding source: Special Education Component 2.

## XI. PERSONNEL

### E. Supplemental Contracts/Employment, Change in Pay

4. Recommend approval be granted of a Supplemental Contract for **Autumn B. Bilger** - Mill Creek, PA 17060, that in addition to her regular assignment as a Full-time Executive Secretary for Special Education, she work as a Substitute Vision-Hearing Screening Aide. Regular work hours will be flexed and exchanged outside of the workday including evenings and weekends as approved by Supervisor. Effective date is July 1, 2025 through June 30, 2026. Reimbursement at current hourly rate. Ms. Bilger has been employed by TIU since September 15, 2017. Funding source: Special Education and Early Intervention

### F. Extended School Year (ESY)

1. Recommend approval be granted to issue Supplemental Contracts to the individuals as listed to work on an as needed basis in the Armstrong-Kline court mandated Extended School Year (ESY) Program. Services will be provided during June, July, and August 2025. Reimbursement will be at the individual's current hourly rate. Travel time will be reimbursed at the rate of \$10.50/hour. Funding source: School District.
  - a. **Abigail DiGilio** (Physical Therapist) - Petersburg, PA 16669
  - b. **Abigail Kane** (Speech Therapist) - Huntingdon, PA 16652
2. Recommend approval be granted for the Tuscarora Intermediate Unit to employ or continue to employ individuals to work on an as needed basis in the Armstrong-Kline court mandated Extended School Year (ESY) Program on a provisional basis as per Act 168. Services will be provided during June, July, and August 2025. Reimbursement for the individuals will be at the rate of \$37/hour for Teachers and Therapists, and \$14.25/hour for Paraeducators. The individuals will not receive benefits except those required by state/federal mandates. The individuals will be employed pending receipt of required clearances and employment paperwork. Funding source: School District.
  - a. **Cassandra McConaughy** - McVeytown, PA 17051 (New Teacher)

## XII. CONFERENCE REQUESTS

1. Recommend approval be granted for **Dawn Lynn** and **Elizabeth Kruse**, Educational Consultants, to attend the Rewards Training of Trainers in Austin, TX from May 28-30, 2025 at an approximate cost of \$2,218/individual. Conference attendance will assist with building local capacity for training school districts in this program shown to increase fidelity, sustainability and quality of instruction resulting in greater literacy achievement. Funding source: Special Education.
2. Recommend approval be granted for **Dr. Antonette Miguel**, **Gina Federico**, and **Joy Polignano**, Early Intervention Technical Assistance Consultants for Early Intervention, to attend the Division for Early Childhood Conference in Portland, OR from October 7-10, 2025 at an approximate cost of \$2,669/individual. This is the only international early childhood/early intervention conference held in the US. The individuals will attend the conference to share information and bring back new information and research. Funding source: Early Intervention Technical Assistance.
3. Recommend approval be granted for **Jigar J. Patel**, Director of Innovation and Special Projects, to attend the International Society for Technology in Education (ISTE) Live 2025 Conference in San Antonio, TX from June 28, 2025 through July 2, 2025 at an approximate cost of \$1,200. Mr. Patel will co-present on creating interactive stories with Computational Thinking and integrating Social Studies and ELA with Computer Science. The session is "Spinning Tales with Twinery". ISTE has panels and industry speakers on emerging educational technologies and curriculum development. Mr. Patel plans to continue building those partnerships and opportunities outside of PA in neighboring states. He also served as ISTE Live Review Captain and helped review Computer Science/Artificial Intelligence (AI) sessions for the program. As part of the review team, registration and travel expenses are covered (except for hotel expenses). Funding source: Educational Technology.

**XII. CONFERENCE REQUESTS**

4. Recommend approval be granted for **Amanda L. Ruth**, Consultant for the TIU Community Education & Workforce Services, to attend the High School Equivalency Test (HiSET) Roadshow in St. Louis, MO from May 29-30, 2025 at an approximate cost of \$1,202. Ms. Ruth is a Professional Learning Opportunities HiSET and GED subject matter expert. She was selected as one of 60 individuals to attend GED's train-the-trainer event in the summer of 2024. She is now interested in building her knowledge around the HiSET. Ms. Ruth will gain valuable knowledge to share with programs in how to strengthen their HiSET programs. Funding source: Community Education & Workforce Services.
5. Recommend approval be granted for **Jonathan Edwards**, Consultant for the TIU Community Education & Workforce Services, to attend the Literacy Education and Second Language Learning for Adults (LESLLA) Conference in Quebec City, Canada from June 3-7, 2025 at an approximate cost of \$2,350. Mr. Edwards has been leading the Professional Learning Opportunities Project's English Language Arts courses and is reporting that more programs are requesting his support with working with emergent-level learners. LESLLA is an organization that holds annual meetings around the world. There are over 200 workshops that Jonathan will choose from that allow him to support the field in working with LESLLA learners. Funding source: Community Education & Workforce Services.

**XIII. MISCELLANEOUS INFORMATION (information, no action required)**

**A. Field Trips**

1. Place: Love 2 Eat  
Date: April 25, 2025  
Participants: 5 staff/chaperones & 17 students (Explorers classroom)  
Purpose: Learn about farm life and how to care for farm animals.
2. Place: Juniata County Library  
Date: May 13, 2025  
Participants: 3 staff/chaperones & 17 students (PSJ classroom)  
Purpose: Tour the Library, get Library cards, and experience a read aloud.
3. Place: Juniata Elementary  
Date: May 5, 2025  
Participants: 3 staff/chaperones & 32 students (Voyagers, Discovery, and PMS Classrooms)  
Purpose: Kindergarten visit to help the transition from Pre-K to Kindergarten.
4. Place: East Juniata Elementary  
Date: May16, 2025  
Participants: 3 staff/chaperones & 5 students (Explorers Classroom)  
Purpose: Kindergarten visit to help the transition from Pre-K to Kindergarten.

**B. Student of the Month**

The Student of the Month for April 2025 is **Jarigs Klinedinst**, a student enrolled in the Juniata County Early Intervention classroom. (See Attachment #19.)

Congratulations are extended to Jarigs for being named Student of the Month.

**C. Employee Data**

<b>February 13, 2025</b>	<b>March 13, 2025</b>
321 Full-time	323 Full-time
51 Part-time	51 Part-time
6 Substitutes	6 Substitutes
1 Temporary	1 Temporary

**XIII. MISCELLANEOUS INFORMATION (information, no action required)**

**D. Cabinet Updates**

This is an opportunity for Cabinet Members to share information on various projects and activities.

**XIV. DATE OF NEXT MEETING**

The next regular meeting of the Tuscarora Intermediate Unit Board of Directors is scheduled for **Thursday, May 8, 2025 at 7:00 p.m.**

**XV. ADJOURNMENT**

Other business.

Adjournment of meeting by the President of the Board of Directors.